**5.1.3 Percentage of students benefitted by guidance for competitive examinations and career counselling offered by the institution**

**during the last five years**

 **HEI responses to DVV**

| **Sl.no** | **DVV query** | **HEI response** |
| --- | --- | --- |
| **1** | HEI is requested to kindly note that there is a data mismatched in the HEI input and in the data template for all the academic year so please check and provide correct data .  | 5.1.3\_Data\_Template |
| **2** | Kindly note that focus of this metric is only on number of students benefited by guidance for competitive examinations and career counselling offered by the institution year wise during last five years.so please provide data accordingly .  | 5.1.3\_Data\_Template(As per Revised\_SOP\_for\_DVV\_of\_Affiliated\_Colleges\_Manual\_On\_15-5-2023\_30-5-2023 : “Students benefited” refers to students registered / attending the said programs . So participated count taken.) |
| **3** | Kindly note that as the provided attendance sheet beyond the assessment year should not be considered, please relook and provide the correct data.  | 2018\_19\_Guidance\_Proof2019\_20\_Guidance\_Proof2020\_21\_Guidance\_Proof2021\_22\_Guidance\_Proof2022\_23\_Guidance\_Proof |
| **4** | Provide the Soft copy of Circular / brochure / report of program with photographs with captions of such programs along with details of the resource. 5  | 2018\_19\_Guidance\_Proof2019\_20\_Guidance\_Proof2020\_21\_Guidance\_Proof2021\_22\_Guidance\_Proof2022\_23\_Guidance\_Proof |
| **5** | Please provide year wise clearly scanned list of students attending these schemes ,signed by competent authority. in a justified manner which should be countable ,for the last five year. As the provide list is not matching with the HEI input.  | 5.1.3\_Participants\_2018\_195.1.3\_Participants\_2019\_205.1.3\_Participants\_2020\_215.1.3\_Participants\_2021\_225.1.3\_Participants\_2022\_23 |
| **6** | Please provide the clearly scanned attendance sheet of students of last five year with signature of the students and sealed and signed by the head of the institute.  | Attendance\_2018\_19Attendance\_2019\_20Attendance\_2020\_21Attendance\_2021\_22Attendance\_2022\_23 |
| **7** | Kindly note that all the supporting documents should be clear scanned and sealed and signed by the head of the institute. | All documents have been clearly scanned,sealed and signed by the head of the institute. |